

FEBRUARY 2019
UPDATED SUPPLY ORDER FORM

TO: MIKE COLEMAN, NATIONAL SECRETARY-TREASURER
 UTILITY WORKERS UNION OF AMERICA, AFL-CIO
 1300 L STREET, NW #1200
 WASHINGTON, DC 20005

QUANTITY	ITEM	UNIT PRICE	AMOUNT
_____	APPLICATION FOR MEMBERSHIP	N/C	_____
_____	BUMPER STICKER – “PROUD TO BE UNION”25	_____
_____	CONSTITUTION.....	1.28	_____
_____	DECAL, UWUA LOGO, ADHERE TO FACE22	_____
_____	DECAL, UWUA LOGO, 2 INCH ROUND17	_____
_____	DECAL, UWUA LOGO, 1-1/2” ROUND, COLOR21	_____
_____	DECAL, UWUA LOGO, 4 INCH ROUND, COLOR45	_____
_____	DECAL, UWUA LOGO, 10 INCH ROUND, COLOR .	1.60	_____
_____	DECAL, UWUA, 2-½" BRASSTONE ALUMINUM ...	1.40	_____
_____	DISBURSEMENT VOUCHER FORM.....	1.77	_____
_____	DROPPED MEMBERS LIST FORM	N/C	_____
_____	DUES DEDUCTION AUTHORIZATION	N/C	_____
_____	FAMILY AND MEDICAL LEAVE ACT HANDBOOK	11.63	_____
_____	FINANCIAL-COMBINED JOURNAL LEDGER.....	17.10	_____
_____	LANYARD (BLUE W/WHITE LETTERING).....	1.90	_____
_____	“LEGAL RIGHTS OF UNION STEWARDS”	18.00	_____
_____	MEMBERS ADDRESS CHANGE FORM	N/C	_____
_____	MEMBERSHIP CARD – PLASTIC..... (requires list of members names, company name and original signature of President and Secretary-Treasurer in black ink)	.50	_____
_____	MONTHLY PER CAPITA FORM.....	N/C	_____
_____	NEW MEMBERS LIST FORM	N/C	_____
_____	NO CONTRACT, NO PEACE!	21.00	_____
_____	PARLIAMENTARY PROCEDURE AT A GLANCE...	9.95	_____
_____	PEN, GREEN, CLICK STYLE.....	.46	_____
_____	PIN - “UNION YES”35	_____
_____	PLAQUE (SHIELD-SHAPED)	13.05	_____
_____	STEWARD BUTTON42	_____
_____	SUPPLY ORDER FORM.....	N/C	_____
_____	TIE TAC (SMALL GOLD)	2.95	_____

_____ TIE TAC (SMALL GOLD W/CLASP & CHAIN)	3.25	_____
_____ TIE TAC/LAPEL PIN (LAMINATED CAP).....	1.25	_____
_____ TRANSFER REQUEST CERTIFICATE PAD	N/C	_____
_____ UWUA PATCH (3 INCH)...(COLOR).....	2.75	_____
_____ UWUA PATCH (4 INCH)...(COLOR).....	2.75	_____
_____ UWUA PATCH (6 INCH)...(BLUE ON WHITE)	3.70	_____
_____ UWUA PATCH (10 INCH)...(COLOR).....	24.50	_____
_____ WATCH, GOLD MED. EXPANS BAND (MENS).....	93.50	_____
_____ WATCH, GOLD MED. EXPANS BAND (LADIES)....	93.50	_____
_____ WATCH, POCKET, GOLD.....	88.00	_____
_____ WEINGARTEN RIGHTS CARD.....	.25	_____
_____ YEARLY CHECKOFF CARD (MEMBERSHIP CARD)	.14	_____
_____ YEARLY DUES BUTTON32	_____

ALL PRICES SUBJECT TO CHANGE

TOTAL: _____

ORDERED BY: _____

LOCAL: _____

STREET: _____

CITY, STATE, ZIP: _____

FAX: (202) 899-2852 – ATTENTION: CHERYL MANSFIELD
PLEASE PROVIDE STREET ADDRESS FOR UPS DELIVERY