



DELEGATE ATTENDANCE FORM

REGION V 2018 EDUCATIONAL CONFERENCE

April 26, 27 and 28, 2018

Crowne Plaza
Redondo Beach, CA

The following delegates will be attending the conference from our local:
(please print)

	Attending Dinner?	Bringing Guests? (do not count yourself)
_____	___ Yes ___ No	# guests _____
_____	___ Yes ___ No	# guests _____
_____	___ Yes ___ No	# guests _____
_____	___ Yes ___ No	# guests _____
_____	___ Yes ___ No	# guests _____

Local Union # _____

Officer's Name: _____

Title: _____

Please Note: *This form does not reserve your rooms. You must contact the hotel directly to make your reservations. Follow the instructions outlined in the meeting notice to get the negotiated rate of \$209 per night.*

Cutoff date is Thursday, March 29, 2018

Return by 3/30/16 to:

Utility Workers Union of America, AFL-CIO
1300 L Street NW, Suite 1200
Washington, DC 20005

Or Fax: **202-899-2852** or **E-mail:** theoffice@uwua.net